

State of South Carolina,

Greenville County

Know all Men by these presents, That

I, Minnie Hames Sharpe, of Greenville County,

in the State aforesaid, in consideration of the sum of

One Thousand and No/100 - - - - - (\$1,000.00) - - - - - Dollars
and the assumption of mortgage set out below
to me paid by A. E. Sparks

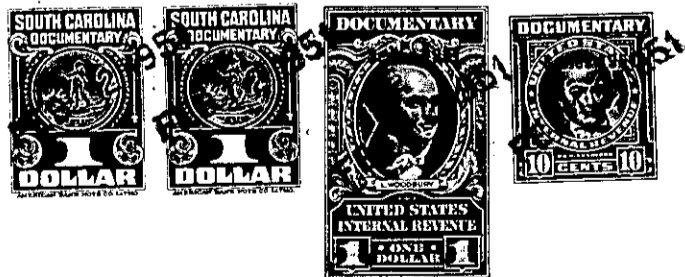
in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. E. Sparks, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, in Ward Six of the City of Greenville, being known and designated as Lot No. 19 on plat of H. T. Mills property, said plat being recorded in the R. M. C. office for Greenville County in Plat Book C, at page 223, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on southwest side of Hamilton Avenue, joint corner of Lots 18 and 19 and running thence with line of Lot 18, S. 16-15 W. 145 feet and 6 inches to an iron pin; thence S. 77-45 E. 50 feet and 1 1/2 inches to an iron pin, joint corner of Lots 19 and 20; thence with line of Lot 20, N. 16-15 E. 142 feet to an iron pin on Hamilton Avenue; thence with Hamilton Avenue, N. 73-45 W. 50 feet to the beginning corner; being the same lot of land conveyed to me by Annie Whitmire Smith by deed dated February 14, 1948, and recorded in the R. M. C. office for Greenville County in Vol. 339, at page 119.

The grantee is to pay taxes for the year 1951.

The grantee herein does hereby expressly assume and agree to pay the balance due on a certain note and mortgage, executed by Finley M. Vaughan on Feb. 13, 1947 in the original sum of \$5200.00, in favor of the First Federal Savings and Loan Association of Greenville, said mortgage being recorded in the R. M. C. office for Greenville County in Mortgage Book 359, at page 315, on which there is a balance due of \$4,180.88 as of this date.



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